**DATE: 01.04.24**

**10:00-11:30**

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**NUTRITION & PHYSICAL ACTIVITY TASK FORCE**

Meeting Agenda

1. **WELCOME**
   1. **New member introductions**

1. **UPDATES**
   1. **Website updates Dec/Jan**
      * 1. **Mental Health and Wellness**
        2. **Summer EBT**
   2. **ReThink Your Drink events 2024!**
2. **NEW BUSINESS** 
   1. **New Beverage Container Overview (SB 1013)** 
      * 1. **SB 1013 – regulation is in tandem with SB 1383**
        2. **Provided by Kendra Knight; Mammoth Disposal**
   2. **2024 Partnerships and Collaborations**
      * 1. **Mammoth Disposal, High Sierra Energy Foundation: Earth Month, Healthy Retail Program**
        2. **UC ANR, Master Gardeners & Master Food Preservers**
        3. **Mono County WIC to host NPAT**
   3. **Survey partnership options for 2024**
      * 1. **Would we like to take a deeper dive into one or two topics this year regarding assessments as a group?**
3. **ROUND TABLE**
   * 1. **ADJOURN** (next meeting March 7th, 10AM)