**DATE: 09.07.23**

**10:00-11:30**

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**NUTRITION & PHYSICAL ACTIVITY TASK FORCE**

Meeting Agenda

1. **WELCOME AND INTRODUCTIONS**
2. **UPDATES**

Nutrition 101 Workshop

Master Food Preserver Collaboration at WWC

Refrigeration Grant assistance with HSEF

Water Access and Appeal Success

1. **ROUNDTABLE: MEMBER UPDATES**
2. **NEW BUSINESS**
3. **GOODBYE!**

**NEXT MEETING: 9.08.22, 10:00-11:30**